IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
ID Number: <u>95-17370</u>
Date Received: 9-5-17
Receipt No: NØ32917
Amount: 25.00 By: N

RECEIVED

SEP 05 2017

NOTICE OF CLAIM TO A WATER RIGHT

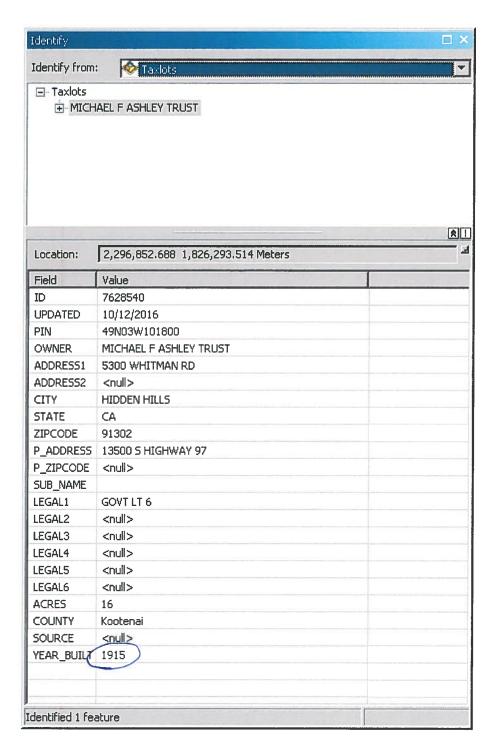
ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where daily use is less than 13,000 gallons per day

IDWBIGASE Type or print clearly

1.	Name of claimant(s) ASHLEY FOUN	DATION INC	Р	hone 818-903-2230
	Mailing address 5300 WHITMAN RD Street or Box	HIDDEN HI	LLS CA	ZIP 91302
2.		aim) 12/31/1915	State Year (yyyy)	e
3.	Source of water supply (check one)	•		
	which is tributary to (b)			
4.	Location of point of diversion is: Tow SE 1/4 of NE 1/4, or Govt			
	Parcel (PIN) no. 49N03W101800			
	Additional points of diversion, if any:			
	If available, GPS coordinates			
5.	Description of diverting works (wells, or enlargements in use, the dimension each well. WELL WITH PIPELINE TO HOME A	ons of the diversion works		
6.	Water is claimed for the following: (L			,
	For STOCKWATER		to <u>12/31</u> a	
7.	2.24		_ to <u></u> a	mount 4.02
8.	Non-irrigation uses; describe fully (Stockwater: type and number of lives	tock, etc.): DOMESTIC U	SE FOR 1 HOME	s served if single ownership;
	STOCKWATER USE FOR UP TO 5	HEAD OF MIXED STOCK		

9.	Location of place of use is: Township 49N , Range 03W , Section 10 , SE 1/4 of NE 1/4,				
	or Govt. Lot 6, B.M., Parcel (PIN) no. (if different than shown in Item 4)				
	For (check one) Domestic () Stock () Domestic and Stock (×)				
	Additional places of use, if any:				
10.	. In which county(ies) are lands listed above as place of use located? <u>Kootenai</u>				
11.	. Do you own the property listed above as place of use? Yes (x) No $()$ If your answer is no, describe in remarks below the authority you have to claim this water right.				
12.	2. Describe any other water rights used at the same place and for the same purposes as described above. or None ()				
13.	. Remarks:				
14.	Basis of claim (check one) Beneficial Use (x) Posted Notice () License () Permit () Decree ()				
	Court Decree Date Plaintiff v. Defendant				
	If applicable, provide IDWR water right number				
15.	Signature(s) a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication". b. I/We do () do not (x) wish to receive and pay a small annual fee for monthly copies of the docket sheet.				
	Number of attachments: 2				
	For individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.				
	Signature of claimant(s) Signature of claimant(s) Date: 9/5/17 Date: 9/5/17				
	For organizations: I do solemnly swear or affirm under penalty of perjury that I am of				
	that I have signed the foregoing document in the space below as Organization Title Organization Organization				
	that I have signed the foregoing document in the space below as Of Shley Foundation Inc.,				
	that I have signed the foregoing document in the space below as Organization and that the statements contained in the forgoing document are true and correct. Signature of authorized agent Date				
	that I have signed the foregoing document in the space below as Of Sold Foundation, Title Organization and that the statements contained in the forgoing document are true and correct.				
16.	that I have signed the foregoing document in the space below as Organization and that the statements contained in the forgoing document are true and correct. Signature of authorized agent Date				
16.	that I have signed the foregoing document in the space below as Of Sold Foundation, Title Organization and that the statements contained in the forgoing document are true and correct. Signature of authorized agent Title and organization Notice of appearance: Notice is hereby given that I,				



PARCEL LOCATION FOR CSRBA WATER RIGHT CLAIM

